

00- R -1695

(Do Not Write Above This Line)

A RESOLUTION

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE RENEWAL AGREEMENT NO. 2 AND TO AMEND TO ADD ZONE 4 FOR FC-6777-97, FOR WRECKER SERVICE FOR VEHICLES UNDER (2) TONS WITH ROBINSON & STEPHENS TOWING, INC. ON BEHALF OF THE ATLANTA POLICE DEPARTMENT WITH ALL TERMS AND CONDITIONS REMAINING THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1A01 462316 B12300001.

ADOPTED BY AS Amended

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☒ 1st ADOPT 2nd READ & RE
☐ PERSONAL PAPER REFER

**ADOPTED BY
NOV 20 2000
COUNCIL**

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee <i>P. S. L. H.</i>	Committee
Date <i>10/31/00</i>	Date
Chair	Chair
Action:	Action:
Fav, Adv, Hold (see rev. side)	Fav, Adv, Hold (see rev. side)
Other:	Other:
Members:	Members
Refer To	Refer To

Committee <i>P. S. L. H.</i>	Committee
Date <i>11/14/00</i>	Date
Chair <i>C. L. H.</i>	Chair
Action:	Action:
Fav, Adv, Hold (see rev. side)	Fav, Adv, Hold (see rev. side)
Other: <i>On Substitute</i>	Other:
Members <i>[Signature]</i>	Members
Refer To	Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings

☒ Consent ☐ V Vote ☒ RRC Vote

*11/20/00 Amended from
Consent to RRC Vote*

CERTIFIED

NOV 20 2000

Dem M. Evans

CERTIFIED

NOV 20 2000

Ronald Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

NOV 28 2000

[Signature]

A SUBSTITUTION RESOLUTION BY

PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 FOR WRECKER SERVICES FOR VEHICLES UNDER (2) TONS WITH ROBINSON & STEPHENS TOWING, INC., FOR FC-6777-97, ZONE 3; ON BEHALF OF THE ATLANTA POLICE DEPARTMENT WITH ALL TERMS AND CONDITIONS REMAINING THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1 A01 462316 B00001.

WHEREAS, the City did enter into a contractual agreement with Robinson & Stephens Towing, Inc. for FC-6777-97, Zone 3 for Wrecker Services for Vehicles Under Two (2) Tons; on behalf of the Atlanta Police Department; and

WHEREAS, the Chief of the Atlanta Police Department and the Director of the Bureau of Purchasing and Real Estate recommend approval of said renewal agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with Robinson & Stephens Towing, Inc., for FC-6777-97, Zone 3; on behalf of the Atlanta Police Department with all terms and conditions remaining the same.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement for execution by the Mayor, to be approved by the City Attorney, as to form.

BE IT FURTHER RESOLVED, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting parties.

BE IT FINALLY RESOLVED, that all revenue generated under this contract shall be deposited to Fund, Account and Center Number: 1A01 462316 B00001.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

(BPKE-KEK/cpd/11/22/00)

ADOPTED as amended by Council
APPROVED by the Mayor

November 20, 2000
November 28, 2000

RCS# 2414
11/20/00
3:31 PM

Atlanta City Council

Regular Session

MULTIPLE

00-R-1694; 00-R-1695;
00-R-1696; 00-R-1697

ADOPT AS AMEND

As Substituted

YEAS: 11
NAYS: 2
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	N Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
NV Bond	Y Morris	Y Maddox	NV Alexander
Y Winslow	Y Muller	N Boazman	NV Pitts

MULTIPLE